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**FACSIMILE TRANSMITTAL****TO**

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**Loc.:** Mail Stop AFTER FINAL  
U.S. Patent & Trademark Office

**Group Art Unit:** 1743

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**Subject:** Amendment & Response to  
Office Action of Sept. 20, 2005

**Atty Docket No.:** 10001024-1

**Our File No.:** 07896.0050-00000

**FROM**

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**# Pages (incl. this):** 10

**Date:** November 21, 2005

**Confirmation Copy to Follow: N**

First Named Inventor:

Paul LUM

Application No.: 10/058,797

Filed: January 20, 2002

For: FLUIDICALLY ISOLATED PUMPING  
AND METERED FLUID DELIVERY  
SYSTEM AND METHODS

)  
) Group Art Unit: 1743  
)  
) Examiner: SIEFKE, Samuel P.  
)  
) Confirmation No.: 4719  
)  
)

**The undersigned certifies that the following paper is submitted herewith:**

1. Amendment and Response, After Final, to Office Action of Sept. 20, 2005 (9 pgs.)

**CERTIFICATE OF FACSIMILE TRANSMISSION**

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By: \_\_\_\_\_

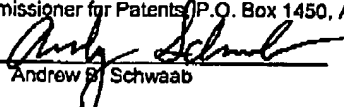
Andrew B. Schwaab

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Appln. No. 10/058,797  
Amdt./Response filed November 21, 2005  
Reply to Office Action of September 20, 2005

**RESPONSE UNDER 37 C.F.R. § 1.116**  
**EXPEDITED PROCEDURE REQUESTED**  
**EXAMINING GROUP 1743**  
**PATENT**  
Attorney Docket No. 10001024-1

<p align="center"><b>CERTIFICATE OF FACSIMILE TRANSMISSION</b></p> <p>I hereby certify that this correspondence is being sent via facsimile on November 21, 2005, to Mail Stop AFTER FINAL at facsimile number (571) 273-8300 located at the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p> <p>By: <u></u> Andrew B. Schwaab</p>
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****RECEIVED  
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**Mail Stop - AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT AFTER FINAL**

In response to the Office Action mailed September 20, 2005, and pursuant to 37 C.F.R. § 1.116, Applicant proposes that this application be amended as set forth below and respectfully requests the Office to consider the following remarks:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.